



## **IMPORTANT Medina County POULTRY**

### **Updates and Information**

**(June – August 2019)**

### *Shout Out from the Poultry Committee*

Dear 4-H Exhibitors and Parent(s),

We are looking forward to a great FAIR week!! Our committee members have all been working very hard this year to make everything go as smoothly as possible. We hope you enjoy some of the new activities that are added this year (ex: essay contest, Rooster naming). Our BARN looks amazing! Other things to look forward to is having baby chicks on display during fair week along with information stations and interactive games. If you have any questions or concerns please contact the Medina County Poultry Committee.

Sincerely,  
2019 Medina County  
Poultry Committee

[Fred Wright (Chair), Jessica Hitchcock (Secretary), Michele Brandt (Treasurer), Christa Scarborough, Julianne, Richard & Faith Stidham (Helpers), and all of the Poultry Ambassadors (Fred Wright II, Grace Winrod, Becca Rogers, Scott Hitchcock, Naomi Saxton, Leah Stidham, Luke Stidham, Collin Wright, Sam Brandt)]

=====

**June 13<sup>th</sup> Pick up for Market Chicks and Ducks is from 6-8 pm at Centerra in Medina**  
**Remember to bring your own box for transporting birds home.**

**July 1<sup>st</sup> Poultry Shirt Orders** are due to Sports World in Medina.



# July 7<sup>th</sup> Poultry Clinic



Where: **Barn 12** at the **Medina County Fairgrounds**

When: **Registration Starts at 2:30 pm.** Clinic Stations will be from **3-5 pm**

We encourage people attending to email the following information to Jessica at [jehitchcock33@gmail.com](mailto:jehitchcock33@gmail.com) prior to **July 3<sup>rd</sup>**. You may register and attend the day of the clinic, however, emailing will help the committee put appropriate groups together. This will ensure that exhibitors and parents get the most out of this educational experience.

## In the email please include the following:

1. **Subject of email:** 2019 Poultry Clinic
2. **Names of people** that will be attending (adults and exhibitors)
3. **Age of exhibitor(s)** (as of January 1, 2019)
4. What year is this for the exhibitor in the poultry program?
5. What project are you doing?  
(Exhibitor or Market; Chickens, Ducks, Geese or Turkeys)
6. Feel free to state what you would like to gain from the Poultry Clinic.

**Poultry Clinic Stations this year will include:** Parts of the Birds / Identifying types of Meat Cuts, Breeds (all four species), Proper Handling, Showmanship, Housing / Biosecurity, and Fair Expectations / Check-in Procedures.

# July 10<sup>th</sup> Poultry Skill-a-thon

Where: **Barn 12** at the **Medina County Fairgrounds**

When: **6:00 - 8:30 pm** (You must be checked in by 7:15 in order to participate.)

Exhibitors will be asked to focus on one species. You will specify your species when you register the day of the Skill-a-thon (Chicken, Duck, Goose, or Turkey).

Topics that may be assessed (varies depending on age group): Anatomy / Parts of Bird, Breeds for Exhibition, Meat Cuts for Market, Biosecurity, Animal Health, Diseases, Reproduction, overall Knowledge Questions

**Resource:** <https://ohio4h.org/poultryresources>

# 2019 Poultry Essay Contest

(Open to ALL 4-H members not just Poultry Exhibitors)

**Deadline:** July 10th: Mail or Drop off at the OSU Medina Extension Office:  
(Attn: Poultry Committee) or email essay to [jehitchcock33@gmail.com](mailto:jehitchcock33@gmail.com)

**Essay:**

***What does 4-H mean to you?***

Requirements	4 Winners
<p>a. 100-150 word essay (typed)</p> <p>b. Do <b>not</b> include your name in the essay? (Write your full name, 4-H Club and age (as of January 1st) on the back.) Adults may type for younger exhibitors.</p> <p>• If emailed type the above information on the 2nd page.</p> <p>c. Topic: <b>What does 4-H mean to you?</b></p> <ul style="list-style-type: none"><li>i. How has 4-H helped you?</li><li>ii. What have you learned?</li><li>iii. Why should other youth participate in the 4-H program?</li></ul> <p><b>All essays will be on display for Medina County Fair visitors to read.</b></p>	<p><b>Categories</b></p> <p><b>Ages 8-12</b></p> <p>Boy: _____</p> <p>Girl: _____</p> <p><b>Ages 13-18</b></p> <p>Boy: _____</p> <p>Girl: _____</p>

The 2019 Poultry Ambassadors will select the Winners in each category.

Winners will be Announced & Recognized During Poultry Check-In



# 2019 Poultry Essay Contest (Rooster Naming)

(Open to ALL 4-H members not just Poultry Exhibitors)

**Deadline:** July 10th - Mail or Drop off at OSU Medina Extension Office:  
(Attn: Poultry Committee) OR email essay to [jehitchcock33@gmail.com](mailto:jehitchcock33@gmail.com)

The 2019 Poultry Ambassadors will select the Winner.

## Name the 2019 Medina County Poultry "Rooster" Mascot



### Requirements

100-150 word essay (typed) **Adults may type for younger exhibitors.**

Do **not** include your name in the essay (Write your full name, 4-H Club and age (as of January 1st) on the back.) If you are emailing the document, please type information on the 2nd page.

**Topic:** Select a name for our 6-foot metal rooster mascot.  
Explain why that name is worthy! (How would it represent 4-H, the Poultry program, exhibitors and the dedication and hardwork of this program.)

**Winner will be announced at Fair and they will receive their Reward!**

=====

# **4-H Club Advisors: “YOUTH to the Rescue” Opportunity**

If you would like the 2019 Poultry Ambassadors to attend one of your 4-H meetings to provide information or give demonstrations please contact:

Jessica at [jehitchcock33@gmail.com](mailto:jehitchcock33@gmail.com) or [MedinaCountyPoultry@gmail.com](mailto:MedinaCountyPoultry@gmail.com)

---

## **What is needed for Medina County Fair?**



**We are in need of MILK JUGS for FAIR!**

**Change:** Please save your plastic gallon size milk jugs to use for food and water containers. If you need these provided, please contact a committee member. For those of you willing to donate extra containers, please let the committee know.

We are allowing exhibitors to use large plastic coffee cans for geese and turkeys (you will need to provide your own).

---

## **OTHER Important Dates:**

★ **Saturday, July 27th: Check-in for Exhibition Poultry**

- MFG: Barn 35 Poultry Barn
- **4:00 - 6:00 pm**
- **Sign-up for Barn Duty**

★ **Sunday, July 28th: Check-in for Market Poultry**

- MFG: Barn 35 Poultry Barn
- **10:00 am - 4:00 pm**
- **Sign-up for Barn Duty**

**Wednesday, July 31st: Market Show** (in the Swine Arena)

**Thursday, August 1st: Exhibition Show and Showmanship Classes** for both Exhibition and Market

There has been a **change to Market Pen Clean-up**; this will take place **Friday, August 2nd** (details to follow).

# Reminders...

<b>Exhibition Poultry Exhibitors</b>	<b>Market Poultry Exhibitors</b>
<p data-bbox="164 289 683 373">Dry / Clean Birds (Birds are not allowed to be washed at fair.)</p> <p data-bbox="164 422 719 594">Turn in completed Project Record Book (Make sure to answer the questions in the back about your project.)</p> <p data-bbox="164 642 784 856">\$10.00 Exhibitor Deposit (checks preferred): returnable if all exhibitor assignments are completed and pens are cleaned and presentable at all times)</p> <p data-bbox="164 905 794 1077">** If you are not able to check on birds (water / feed) or clean cages you are responsible to find someone to take care of your birds.**</p> <p data-bbox="164 1125 706 1203">\$2.00 Pen fee (Per Entry) This is <b>non-refundable</b>.</p> <p data-bbox="164 1251 714 1329">Pullorum Papers if the birds were from "out of state"</p>	<p data-bbox="915 289 1435 373">Dry / Clean Birds (Birds are not allowed to be washed at fair.)</p> <p data-bbox="915 422 1474 594">Turn in completed Project Record Book (Make sure to answer the questions in the back about your project.)</p> <p data-bbox="915 642 1539 856">\$10.00 Exhibitor Deposit (checks preferred): returnable if all exhibitor assignments are completed and pens are cleaned and presentable at all times)</p> <p data-bbox="915 905 1549 1077">** If you are not able to check on birds (water / feed) or clean cages you are responsible to find someone to take care of your birds.**</p> <p data-bbox="915 1125 1458 1203">\$2.00 Pen fee (Per Entry) This is <b>non-refundable</b>.</p> <p data-bbox="915 1251 1536 1465">4" x 6" horizontal photo of exhibitor and livestock sale bird. These will be going on to the buyer certificates. Photos will <u>not</u> be taken by the committee.</p>