

# Medina County 4-H/Jr. Fair Committee Application

**Applicant must be a current 4-H volunteer in good standing who is interested in serving as a Committee Helper.**

Completed applications are due in the Extension office by 5:00 pm, October 31 of current year.

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

**Committee:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Advisory      | <input type="checkbox"/> Dog                       | <input type="checkbox"/> Pygmy Goat    |
| <input type="checkbox"/> Beef (Market) | <input type="checkbox"/> Dog Agility               | <input type="checkbox"/> Rabbit        |
| <input type="checkbox"/> Beef Breeding | <input type="checkbox"/> Family & Consumer Science | <input type="checkbox"/> Sheep         |
| <input type="checkbox"/> Dairy         | <input type="checkbox"/> Goat                      | <input type="checkbox"/> Still Exhibit |
| <input type="checkbox"/> Dairy Beef    | <input type="checkbox"/> Poultry                   | <input type="checkbox"/> Swine         |

<p><b>For Office Use Only</b>  Date Rec'd _____  Initials _____</p> <p><b>Y N</b>  <input type="checkbox"/> 4-H Professional  <input type="checkbox"/> Jr. Fair Comm./SFB</p>
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List current and previous 4-H Club and/or committee(s) you have worked with	Year(s)

How can youth become more involved in their project, going beyond simply exhibiting at fair?

What ideas do you have to make all aspects of the project area run well?

\_\_\_\_ I have reviewed the [4-H/JR. FAIR ANIMAL COMMITTEES BYLAWS](#)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Committee Chair Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please return this application by 5:00 pm, October 31 to:**  
**4-H Youth Development OSU Extension, Medina County – Professional Building**  
**120 West Washington Street, Suite 1L, Medina OH 44256**