

## Ohio 4-H Committee/Council Yearly Financial Summary\*

## **Due October 31**

Program Year Col	mmittee/Coun	cil:		
Bank Name	EIN		Account Number	
Bank Address				
Bank City/State/Zip				<del></del>
Type of Account (select one):C	Saving	sOther (please list	:)	
Who is authorized to sign your checks?	(must have at	least one na	me, preferably two names no	t related)
	as of (shou	<b>come</b> (pleas	ious year*) lk statement) e list: attach additional pages	
<b>Description</b> (fundraiser, dues, etc.)	Amount	Descr	ription (fundraiser, dues, etc.)	Amount
Total Income				е
		٠.	ise list: attach additional page	
<b>Description</b> (books, program fees, etc.)	Amount	Descrip	tion (books, program fees, etc.)	) Amount
			Total Expense	s
	4/1 11		<u> </u>	
Ending Account Balance as of Sep. 3	ı (should match	n bank statem	ent)	
person completing this form Name		Signiture _	<u>-</u>	