

## Medina County 4-H





## January Family Newsletter

## January 2023

- Beef Noseprint Clinic- January 14<sup>th</sup>
- Tractor Certification Registration Due January 30<sup>th</sup>
- Volunteer Re-enrollment Due January 31st
- New Volunteer Application Due January 31st
- Annual Club / Committee Financial Summary Report Form Due January 31st
- Club Program/Calendar use the linked form or create your own Due January 31<sup>st</sup>
- Achievement Form Due January 31st
- Older Youth Opportunities Application Due January 31<sup>st</sup>
- MXC Making eXtreme Camp Counselors Statewide Counselor Workshop Registration Click here for more information Due January 31st

### February 2023

Beef Born and Raised Form - Due February 1<sup>st</sup>

- New Volunteer Orientation February 2<sup>nd</sup>
- Volunteer Training- February 6<sup>th</sup>
- Ohio 4-H Conference Registration Due February 10<sup>th</sup> to our office for the March 11<sup>th</sup> conference
- <u>Ohio 4-H Scholarship Applications</u> Due February 15<sup>th</sup> via online submission, <u>Click here for more information about Ohio 4-H Scholarships</u>
- Volunteer Kick-Off- February 25<sup>th at</sup> 10:00 am
- Background Checks Due February 25<sup>th</sup> for Volunteers who received a notification letter. <u>Click here to find a local WebCheck location</u>! Click here to submit a <u>Background Check Reimbursement Request</u>.
- \*\* If you currently work with kids and have had a Background Check completed in the past 12 months, you can request a copy to be sent from the BCI to OSU for \$8 using this form.

## **Medina News**

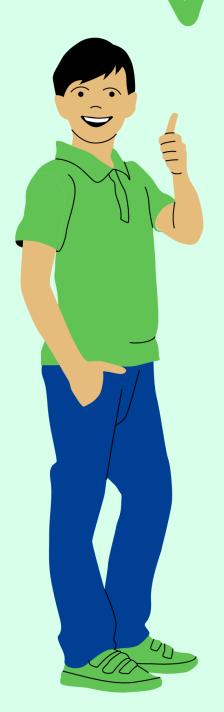
## **Medina Calendar Updated**

Our staff at the Extension Office has been hard at work updating our calendar with 2023 dates. You can find all our dates for 2023 on our website here: <a href="https://medina.osu.edu/program-areas/4-h-youth-development/medina-4-h-calendar-and-newsletter">https://medina.osu.edu/program-areas/4-h-youth-development/medina-4-h-calendar-and-newsletter</a> We will continue to make updates to this calendar throughout the year as new events are added so I highly recommend bookmarking the page for easy visiting. You can also see the calendar under the "Medina 4-H Calendar and Newsletters" tab in the 4-H Now app.



## **YOUR 2023 4-H**

## To Do List



1 ENROLL AT OH.4HONLINE.COM

Everyone needs to enroll each year in 4-H Online. Go to <a href="https://oh.4honline.com">https://oh.4honline.com</a> and log in. Click the words "Enroll Now" beside the person's name. Check that all information is correct. Add the projects you will take for 2023. Hit "Submit" by April 17th.

TURN IN \$15 DUES TO YOUR CLUB

You will give your \$15 dues to your club leader and review the code of conduct. Your advisor will then turn in one check for your entire club. Once we receive confirmation your dues were paid you will be approved.

ORDER PROJECT BOOKS

There are three ways to order books in Medina County this year. With your club, online at extensionpubs.osu.edu, or stop in to purchase books available in the extension office.

4 ENTER FAIR AT FAIRENTRY.COM

Fair Entry will open on April 18th and close on June 1st. You must complete fair entry in order to show any project at the Medina County Fair. Go to https://fairentry.com to register

QUESTIONS? 330-661-6405



4-H runs on the power of volunteers. Volunteers serve as role models, leaders, and inspire kids each day. They are at the heart of everything we do in 4-H, making a significant impact on our kids and our community. Would you like to join these esteemed leaders in growing the next generation of thinkers, dreamers, and doers? Apply to be a 4-H volunteer TODAY!

## **Become a Medina County 4-H Volunteer**

Apply today www.go.osu.edu/VolunteerinMedina

Applications due by January 31st

## **Animal Updates**



### **Important Animal Information**

The dates and deadlines for 2023 are now posted here: <a href="https://medina.osu.edu/program-areas/4-h-youth-development/junior-fair-livestock-projects">https://medina.osu.edu/program-areas/4-h-youth-development/junior-fair-livestock-projects</a> for the 2023 4-H year. If you are showing livestock at the 2023 fair be sure to look these dates over as some have changed! Remember it is <a href="YOUR responsibility">YOUR responsibility</a> to pay attention to these dates and deadlines!

## 4-H Animal information: https://medina.osu.edu/program-areas/4-h-youth-development/junior-fair-livestock-projects

- Dates and Deadlines
- 2023 Rules
- Committee Contacts and Social Media
- Animal Mailboxes

## **Dairy Beef Clinic**

New: this weigh-in is now MANDATORY for all exhibitors

Dairy Beef weigh-in and nose printing will be from 8am-9am on January 14<sup>th</sup>
 Market Beef Weigh-in and nose printing will be from 9am-12pm. Youth with both types of animals are encouraged to arrive closer to 8:30. Market beef participants who arrive early are reminded not to block traffic for Dairy Beef Participants who may be entering and exiting. All participants must remain in their vehicles until instructed to exit.

## **Horse Permission to Participate Form**



The Permission to Participate form is still an annual statewide requirement for all youth participating in Ohio 4-H Horse Program activities. Here is a link to the form available online:

https://ohio4h.org/sites/ohio4h/files/imce/PermissiontoParticipate2023.pdf

## **EquiSTEP (Equine Safety, Training, and Education Program)**

EquiSTEP is an annual statewide requirement for all youth participating in Ohio 4-H Horse Program activities. It replaces the statewide requirement of reading the *Horses, Safety, and You* (191R) resource. EquiSTEP is designed to be completed online by each participant individually through Scarlet Canvas or administered in a group setting by a county 4-H educator to their participants, similar to QA for livestock market projects.

### Here is the link to enroll in/access EquiSTEP: go.osu.edu/equistep2023

The EquiSTEP curriculum focuses on helmet safety, equine safety & handling, equine health & nutrition, and sportsmanship and is designed to rotate topics every year. The topics for this year's EquiSTEP are highlighted in bold below.

STEP 1: Head (Helmet Safety)

**Helmet Safety Video (Every Year)** 

STEP 2: Hands (Equine Safety & Handling)

YR 1 Equine Behavior

YR 2 Safety & Handling

YR 3 Tack & Equipment

STEP 3: Health (Equine Health & Nutrition)

YR 1 Assessing Horse Health

YR 2 Preventative Health

YR 3 Nutrition

STEP 4: Heart (Sportsmanship)

YR 1 Winning & Losing

YR 2 Discipline vs. Punishment

YR 3 Handling Adversity

#### **Help with Registration:**

To complete EquiSTEP individually, a participant must enroll using their own unique email address. (Participants should not use their school email addresses as the course enrollment invitation will be blocked by the school's email system.) Participants must view all five videos (introduction and STEPS 1-4) which last approximately one hour in total. Once the videos are completed, participants will be able to access the 10-question quiz. Participants must complete the quiz associated with the training and achieve a minimum score of 7 (out of 10) in order to pass the training. Once the quiz is successfully completed, participants will need to complete the course survey to trigger a certificate of completion. The certificate will be emailed to the participant's email address as well as their county's 4-H Educator. The participant must select their correct county to trigger the email to the correct email address and they must click on the submit button at the end of the survey to trigger the email.

### **Quality Assurance**

All members taking a lactating or market animal to the fair are required to take AQCA (Quality Assurance) training. Members who do not complete this required training will NOT be able to show their market animal at the 2023 Medina County Fair. Dates to complete this required training are below. You may take any of the offered trainings regardless of which of the three counties you live in. You can register here:

https://osu.az1.qualtrics.com/jfe/form/SV 6sC5vs1MDRA7G1E

## **Assuring Quality Care of Animals**

If you have taken livestock projects for 3 or more years you can take the online YQCA. See Medina Website for link.

In-person dates and locations are below.

## **Medina County**

## **Lorain County**

## **Summit County**

January 16 10:00- Noon Medina County Fair Community Center

January 16 1:00-3:00 Medina County Fair Community Center

April 19 6:00-8:00 Medina County Fair Community Center February 20 10:00- Noon Lorain County Fair

February 20 1:00-3:00 Lorain County Fair

May 2 6:00-8:00 Lorain County Fair Summit County

March 22 6:00-8:00 Summit County Fair

## **Please Bring**

- Clip Board or Something to write on
- Pencil or Pen
  - Calculator

Click here to register

**Teen Opportunities** 

## Join Medina 4-H Junior Leaders

## WHAT IS JUNIOR LEADERS

Here we develop leadership
and life skills for teens
through community
service, entrepreneurship,
and fun activities.

## First Meeting of 2023

We meet on the 4th Monday
of every month. It will be a
food meeting, please bring
an appetizer or a dessert to
share!

## **Member Requirements**

- MEMBER AGES ARE 13-18
- YOU MUST BE A MEMBER
OF A MEDINA COUNTY 4-H
COMMUNITY CLUB









**MEDINA COUNTY** 

**4-H YOUTH DEVELOPMENT** 

## 2023 TRACTOR SAFETY CERTIFICATION COURSE

Orientation Meeting – Saturday, February 4th, 9:00am-10:00am
Classroom Sessions 1-6 – Saturdays, February 11th – March 18th
Promptly start at 8:30 am and end at 12:30pm, end at 1:00 pm, on 3/18
Tractor Skills & Driving Test – To be announced

**Why:** Successful completion of this 24-hour course along with passing scores on the written; skills; and driving exams, will certify a 14\*-15 year old youth to legally operate a tractor and farm machinery and meeting the current Federal Bureau of Labor Standards for employment of a minor. \*Participants must be age 14 by the course completion date.

**Cost:** \$60. Payment is required with registration. Course materials will be distributed at orientation. Make check payable to: **OSU Extension, Medina County** 

Registration Deadline: January 30th, Must have 4 enrolled by registration deadline for class to be offered.

Class Location: Medina County Agricultural Society - Fair Office 720 W. Smith Rd., Medina

**Important Note:** Students should have the basic ability to operate a farm tractor and have access to a farm tractor.

Questions: Contact Rachel Chapman 330-661-6405 or chapman.894@osu.edu

### 2023 Medina County 4-H Tractor Certification Course

Return this completed form with **\$60** check made payable to: **OSU Extension**, **Medina County**Professional Building, 120 West Washington Street, Suite 1L, Medina OH 44256

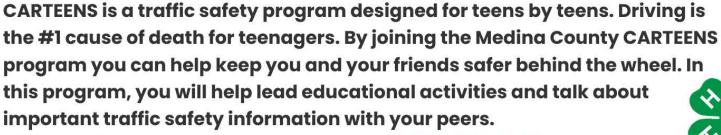
| Participant's Full Name       |                 |     |                                |
|-------------------------------|-----------------|-----|--------------------------------|
| Mailing Address               |                 |     |                                |
| City                          | ОН              | Zip | County of Residence            |
| Daytime Phone                 | ·               | С   | ell Phone                      |
| Birthdate<br>(month/day/year) | Age<br>(on Jan. |     | Parent/Guardian's<br>Signature |







- Build leadership skills
- Help reduce teen traffic deaths
- Improve your driving knowledge



Visit: medina.osu.edu to learn more, or call 330-661-6405





## **Ohio 4-H Opportunities for Teens**

Ohio 4-H offers numerous opportunities for teen members to develop knowledge, skills, attitudes, and aspirations needed for success.

Opportunities begin at the local level and expand to the county, state, national, and international levels through various awards, boards, and more!

For more detailed information about each of these opportunities, click on their respective icon or visit www.ohio4h.org/families/just-teens!









## 4-H Forestry Wildlife Conservation Camp

Open to all children in grades 7-11 April 28-30 Cost \$110.00

\$60 Scholarship Available sponsored by the Ohio 4-H Foundation and the Division of Wildlife

#### LOCATION:

Canter's Cave 4-H Camp 1362 Cave's Road Jackson Ohio 45640

For more information and camp registration, please visit our website and follow us on Facebook!

## 4-H Forestry Wildlife Conservation Camp Making Memories That Last a Lifetime

The Ohio 4-H Forestry Wildlife Conservation Camp is a fun-filled weekend learning experiences for campers **in grades 7-11**. The camp is held at Canter's Cave 4-H Camp located just outside of Jackson Ohio. This camp offers opportunities for campers to meet and learn from ODNR, Hocking College and OSU Extension professionals. Campers participate in hands on educational sessions on invasive species, wildlife and tree I.D., tree climbing, operating a portable wood mill, outdoor survival, hunting & trapping and much more!

Campers will also have time for fun traditional camping activities such as crafts, boating, fishing, hiking and campfire. All activities are conducted under the direct supervision of our trained counselors and 4-H staff. **To register please visit** <a href="https://ohio4h.org/camp/forestry-and-wildlife-conservation-camp">https://ohio4h.org/camp/forestry-and-wildlife-conservation-camp</a>

We are currently seeking 4-H Counselors to assist with this camp. Counselors attend for free but must be part of their local county 4-H counselor training program. Counselor application are on the same website above.

EVENT SPONSORS: Ohio Department of Natural Resources Division of Wildlife and the Ohio 4-H Foundation



https://www.facebook.com/Ohio4HShootingSports https://ohio4h.org/camp/forestry-and-wildlife-conservation-cam













March 11, 2023
Greater Columbus Convention Center

## **Registration Information:**

Main Registration Link: go.osu.edu/o4hc

Registration cost is \$40 per person.

Follow the link above to access the registration form; fill out the form and return it to your County Extension Office by their deadline.

Over 100 Sessions and Workshops from which to choose

## **Session Samples**

- Advisors: You are the Hub of the Wheel Adults
- Cowboy Ethics as a Camp Counselor Teen
- State Fair 101 Both Adult and Teen
- Skillathon Best Practices Both Adult and Teen
- Teen Opportunities Roundtable Teens
- Older 4-H Youth Opportunities *Teens*
- On Target with Ohio 4-H Shooting sports Both Adult and Teen

## Plowboy Prom Hosted by Collegiate 4-H at Ohio State

Celebrate 100 years of Collegiate 4-H. Dancing, games, snacks and much, much more. Plowboy Prom follows the Ohio 4-H Conference on March 11, from 6-8PM at the Nationwide & Ohio Farm Bureau 4-H Center. Open to all Ohio 4-H members. \$5 cash entry at the door.

## Things to do in Columbus



Conference Booklet













LIKE IT'S 1923!



Open to all Ohio
4-H members.
\$5 entry per member
at the door.
Cash only please!

When? Saturday, March 11th. 6-8pm
Where? Nationwide & Ohio
Farm Bureau 4-H Center
2201 Fred Taylor Drive.
Columbus, OH 43210

### **State 4-H Officer Training**

If you are interested in improving your 4-H officer skills, meeting other officers from around the state, or learning about the wide variety of opportunities offered by Ohio 4-H mark your calendar for February 27th from 7:00-8:30 pm.

More details will be coming soon. For more information please reach out to your county 4-H office.

Online Officer Training information can be found here: https://ohio4h.org/officerresources

### Apply to join the Ohio State Fair Junior Fair Board

Apply to represent 4-H Youth Development on the Ohio State Fair Junior Fair Board by March 1, 2023

The Ohio State Fair Junior Fair Board is made up of our great state's best and brightest young leaders, hand-picked to contribute to the success of the Ohio State Fair each year. If the passion for 4-H Youth Development and the state fair is in your blood, consider applying to represent our organization by March 1!

#### What is the Junior Fair Board?

The Ohio State Fair Junior Fair Board is made up of Ohio's best and brightest young leaders, hand-picked to contribute to the success of the Ohio State Fair each year. Selected to represent their respective youth organizations, these students serve on behalf of thousands of students across Ohio. Goals of the Junior Fair Board include:

- To serve the people of the Ohio State Fair
- To interact with fairgoers and provide the best experience possible
- To help other agencies and organizations with their tasks, booths, etc. at the fair
- To gain networking experiences and special opportunities

#### Which skills should a Junior Fair Board member have?

Ohio State Fair Junior Fair Board members are dedicated leaders with outstanding characteristics such as:

- Leadership
- Public Speaking
- Communication
- Professionalism
- Flexibility
- Responsibility
- Adaptability

### What are the requirements?

In addition to being an outstanding leader, prospective members should meet the following general criteria:

- 16-20 years old
- Currently a member of 4-H, FFA, Girl Scouts, Boy Scouts, or Farm Bureau
- Highly involved members in their organization
- Significant accomplishments within the organization (i.e., competition at the state and/or national level, leadership experiences, community service/volunteer experiences, etc.)
- Leadership experience with the potential and desire to continue to grow as a leader
- Very responsible, respectful, and professional
- Members are only eligible to serve one two-year term on the JFB representing one organization

#### What is the time commitment?

Junior Fair Board members commit approximately 2 weeks of time to the Ohio State Fair, arriving the Monday prior to the Fair's Wednesday opening (this year, they would arrive on Monday, July 24, prior to the Fair's Wednesday, July 26 opening, and will return home on Sunday, Aug. 6).

First year Junior Fair Board members are paid a flat-rate stipend for their service; returning members will receive a higher stipend for their second year of service.

#### Where will I stay?

Housing, as well as complimentary meals, are provided by the Ohio State Fair. All Junior Fair Board members will stay in dormitories at the Ohio State Fair in the Rhodes Center building.

#### How do I apply?

Visit ohiostatefair.com/jfb and submit applications through the portal.

#### Learn More at our Informational Webinar on Wednesday, February 1

This year, the Ohio State Fair will host an informational webinar with current Junior Fair Board leaders, past presidents, and advisors to share information on what we look for in members, what you can expect, and more. Can't join on Feb. 1? No worries – a recorded version of the video will be available after the webinar at ohiostatefair.com/jfb.

#### **More Information**

- Informational Flier
- Selection Infographic
- Video about the Junior Fair Board
  - o YouTube link to video
- Webinar (not available until after the informational session on Feb. 1)

### **Citizenship Washington Focus:**

The National 4-H Council is currently in the planning process for developing the 2023 program and schedule. With that in mind, I am looking at similar dates to 2023 for submitting information:

#### **Registration Deadline February 14**

**Location:** Hyatt Regency Bethesda. This hotel is about 1 mile from the 4-H Center. The new location enables Council to offer higher quality, more professional leadership experiences

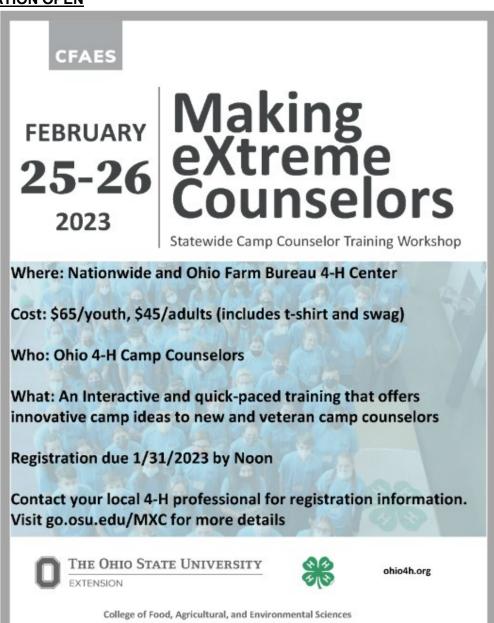
Date: The CWF experience has been shortened to 5 nights (Sun-Fri) June 18th to 23rd.

### Workshops will focus on:

- Defining Civic Engagement and understanding how your voice, at any age, can be used to affect change
- Identifying stakeholders in our communities and understanding the importance of how local level change can make a difference across the country.
- Discussion on change-making in your community after CWF

#### **Estimated Registration Cost: \$1,600**

#### **MXC REGISTRATION OPEN**



- MXC is a statewide camp counselor training that supplements county training. It is interactive, covers specific
  core competencies each year, and brings together teens from multiple camps to share ideas. It is a fantastic
  way for counselors to learn from someone different and to share ideas from songs and skits to evening
  programs and facilitation skills! Our speaker this year will be Grace Carter we are looking forward to having
  her join us!
- Receive up to 14 hours of training that count towards your yearly training
- Scholarships available for Median Participants! Contact the Extension office for more information
- Click here to check out photos from MXC 2020!
- <u>Download the registration packet here: https://medina.osu.edu/program-areas/4-h-youth-development/medina-4-h-calendar-and-newsletter</u>



## **MXC** February 25-26, 2023

| 1:00-1:45pm<br>1:55 pm | Registration (Check in, turn in cell- phones, health forms, & medications. Get Name tags and other items.) Games - Auditorium Welcome: Introductions Opening Session Sign –up for Sessions Break and Restroom /Move to session |
|------------------------|--|
| 1:00-1:45pm<br>1:55 pm | (Check in, turn in cell- phones, health forms, & medications. Get Name tags and other items.)  Games - Auditorium  Welcome: Introductions  Opening Session  Sign –up for Sessions  Break and Restroom /Move to session         |
|                        | Opening Session Sign –up for Sessions Break and Restroom /Move to session  |
| 2:15-3:00 pm           | Sign –up for Sessions Break and Restroom /Move to session  |
|                        |  |
| ·                      |  |
| 3:10-4:40 pm           | Session I: Competency - Camp Planning  |
| 4:50-5:40 pm           | Session 2: Competency – Teaching and Facilitation  |
| 5:50 pm                | Flag Lowering  |
| 6:05 pm                | Dinner - Announcements and Songs   |
| 7:00 pm                | Mixer Dance  |
| 8:00 pm                | Evening Recreation   |
| 9:00 pm                | Campfire   |
| 10:00 pm               | Signatures/Inspirations/Vespers  |
| 10:30 pm               | Evening Debrief  |
| •                      | Set up sleeping areas  |
| Midnight: L            | Lights Out   |
|                        | SUNDAY, FEBRUARY 26, 2023  |
| 7:30 am<br>8:15 am     | Rise & Shine ALL COUNSELORS ALL COUNSELORS SET UP TABLE/CHAIRS   |
| 8:30-9:15 am           | Breakfast/Announcements (County Songs Sharing)   |
| 9:15 am                | Flag Raising (Pledges) Group Picture   |
| 9:30- 10:20am          | Session 3: Competency – Understands Organization and Camp Environment  |
| 10:30-11:20am          | Session 4: Competency – Communication  |
| 11:30–12:30 pm         | Session 5: Competency – Teamwork and Leadership  |
| 12:30-1:25 pm          | Pizza Lunch (County Songs Sharing)   |
| 1:30–2:15pm            | Closing Keynote Session  |
| 2:20 pm                | MXC Closing  |
| 2:50 pm                | Evaluations  |
| 3:00 pm                | Dismissal /Check Out   |
|                        | Committee and Volunteers stay to clean up! HAVE A SAFE TRIP HOME EVERYONE!!!   |







## **FAFSA IS FOR YOU**

Did you know \$111 million goes to waste if it is not claimed for post-secondary education opportunities? Ohio 4-H is partnering with the Ohio Department of Higher Education to help answer the most asked questions about the Free Application for Federal Student Aid (FAFSA)!

It is NEVER too early to start preparing--no matter what career pathway students take after high school!

January, 12, 2023 • 6-7 p.m. • Virtual

Register here: https://go.osu.edu/fafsa4u





**EVENT SPONSORS** 





**hio** Department of Higher Education

Mike DeWine, Governor Randy Gardner, Chancellor



## \$64,000 IN SCHOLARSHIPS AVAILABLE

to graduate & undergraduate students studying agriculture or a related field.

Apply online by January 13, 2023



Scan the QR Code or visit

SoyOhio.org/Scholarships
to learn more about our
program and how to apply.

## **Undergraduate Scholarships**

- SEVEN \$3,000 Ohio Soybean Council Foundation Scholarships
- ONE \$3,000 Robinson W. Joslin Scholarship
- ONE \$5,000 Bhima Vijayendran Scholarship



TWO \$10,000 Richard Cocks Scholarships, to be distributed across three years for students who are current freshman and entering their sophomore year of college in Fall 2023.

## **Graduate Scholarships**

THREE \$5,000 Ohio Soybean Council Foundation Scholarships

QUESTIONS? CONTACT MADI LAYMAN AT MLAYMAN@SOYOHIO.ORG



## OHIO SOYBEAN **ASSOCIATION**

## \$1,000 **Scholarship**

## Eligibility

- Full-time student at college, university, technical school
- Completed 15 hours of university or technical credit
- Open to all majors, but must have interest in soybean industry and agricultural advocacy
- 3.0 GPA or higher
- Must be a Student or Young Adult Member of the Ohio Soybean Association or immediate family (child or grandchild) of current Ohio Soybean Association member. Become a member online: soyohio.org/association/student -young-adult-memberships/
- Proof of legal residency in Ohio

## **Apply Here**





https://forms.gle/J7UmnNXY5qxDhdgE6

**Application Deadline** 

January 13, 2023

## **More Info**

eregula.hancock@soyohio.org 614-310-1802





# Spend your summer on an island with little to no expense earning \$5,500–\$6,000 or MORE!

Summer jobs available on Kelleys Island for 2023! We are hiring for \*ALL positions; Cooks, Naturalist, Lifeguards/Waterfront, Outdoor Recreation, and Maintenance. Our season starts June 3rd with staff move in and training. Our season ends August 12.

All staff are paid biweekly, salary is \$900-\$1,000 per pay period depending on position. EARLY SIGN ON BONUS OF \$1,000 paid at the end of the season with final pay check. Performance bonus available at the end of season. We provide air conditioned housing, meals, ferry transportation, and an active and exciting work environment.

Visit our website: https://ki4hcamp.org/ for more information and application under employment.

Questions, email our camp director at campdirector@ki4hcamp.org or call 419, 975,0778 (cell) or 419,746,2794 (camp phone)

## Thank you for being a part of Medina County 4-H!

